ADVENT REFLECTION 2019 Week 4: Saying 'yes' to God's plan

SCRIPTURE

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream, and said 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the power of the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.'

Matthew 1:18-21

The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm.

Psalm 24:1-2

The psalmist reminds us that every living thing is part of God's creation; without him nothing would exist. As we pray Mary's great hymn of praise we are reminded of our responsibility to care for those less fortunate than ourselves and to nurture the world God has created for us all to share.

REFLECTION

For the past three weeks we have tried to make space for quiet reflection amidst the hurly burly of the Christmas season with all its pulls on our time and our purse-strings. Our modern world is so immediate that we have lost the joy of waiting patiently. The build-up to Christmas can be so frenetic that it's easy to lose sight of its true meaning. It's great to buy gifts for our loved ones, but do we need to spend so extravagantly?

As we get ready to welcome the Christ child we are challenged to reflect on the truth Jesus brings and to consider our response, inspired by Mary's unconditional 'Yes' to God's plan. May we too say 'Yes' to his message and respond to his calling with joyful and willing hearts.

In this final week of Advent we remind ourselves of what Christmas really means for us as people of faith: the birth of the promised Saviour. To prepare well for the Christmas celebration it can be helpful to make space to sit quietly for a few minutes in the presence of God; to take time to wonder at the beauty of creation and to give thanks for all that is good.

PRAYING THE MAGNIFICAT

Mary, advocate for the lowly and the outcast	Pray for us
Mary, advocate for the marginalised and disadvantaged	Pray for us
Mary, advocate for the undervalued and unloved	Pray for us
Mary, advocate for those who are displaced, dispossessed, forced to flee, living in fear	Pray for us
Mary, advocate for those who suffer prejudice due to ethnicity, class, gender, sexuality or creed	Pray for us
Mary, advocate for those who do not know where the next meal is coming from	Pray for us
Mary, advocate for those who lack clean water and proper shelter	Pray for us
Mary, advocate for those who sleep in shop doorways	Pray for us
Mary, advocate for those who only know poverty and despair	Pray for us
Mary, advocate for those who are in debt to loan sharks	Pray for us
Mary, advocate for those who are tired, lonely and depressed	Pray for us
Mary, advocate for those who find each day an unbearable burden	Pray for us
Mary's Magnificat – a joyful song of praise to God – announces a better way	Blessed be God
Mary sings praise to God whose mercy is boundless	Blessed be God
Mary sings praise to God who is constant in his love from generation to generation	Blessed be God
Mary sings praise to God who has a special love for the poor and lowly	Blessed be God
Mary sings praise to God who fills the hungry and sends the rich away empty	Blessed be God
Mary sings praise to God who has promised to love and care for his people	Blessed be God
Mary sings praise to God for whom nothing is impossible	Blessed be God

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