|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Person** | **Title** | **First Name** | **Last Name** | **Gender** | **Age of anyone under 18** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

**Address of Main Applicant, incl. Postcode:**

**Telephone/mobile numbers:**

**Email address to which all correspondence can be sent:**

**Denomination:**

**Diocese/and or Organisation**

*(this will go on your Conference Badge)*

**Parish/Town**

**Special Requirements**

|  |  |
| --- | --- |
|  | **Large print papers** |
|  | **BSL Interpreter** |
|  | **Cot for 0-2 year old** |

**I have other special access needs as follows:**

**I/we have dietary requires (specify which person) :-**

|  |  |
| --- | --- |
| **Vegetarian** |  |
| **Vegan** |  |
| **Gluten Free** |  |
| **Dairy Free** |  |
| **Nut Free** |  |
| **Low Fat** |  |
| **Low Sugar** |  |
| **Other** |  |

**If other, please give details:**

By clicking this box I/we permit my/our name/s and address/email address to be included in the conference participants list, which will be emailed to all participants, or manually produced for those without email addresses.

**I confirm I have read the Terms and Conditions of Booking as listed on the Website.**

By clicking this box you confirm that you would like to stay up-to-date with the NJPN, including receiving details of future events that might be of interest.

**Booking Form Page 2**

To fill in this form online, please go to our website: - [www.justice-and-peace.org.uk/conference](http://www.justice-and-peace.org.uk/conference)

**Accommodation - Type of Room Required (***Please note all rooms are En-Suite)*



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**Please tick IF YOU ARE NOT WILLING to share a room.**

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|  |  |  |  |
| --- | --- | --- | --- |
| **Residential Bookings** | **Number of people** | **Cost per person** | **Total cost** |
| **ALL WEEKEND** *(2 nights’ accommodation full board)* **- Adult** |  | **£225** |  |
| **Low Income adult \***  (\*see T&C 4) |  | **£135** |  |
| **Young adult (17—18)** |  | **£160** |  |
| **Child (6-16)** |  | **£85** |  |
| **Child (3-5)** *(under 3’s are free – please incl. no.)* |  | **£25** |  |
| **FRIDAY NIGHT ONLY – Adult** *(Friday eve meal, 1 night accommodation, breakfast and lunch on Saturday – if you want a meal on Saturday evening add £20. )* |  | **£137** |  |
| **SATURDAY NIGHT ONLY** – **Adult** (Saturday lunch, dinner, 1 night accommodation and breakfast on Sunday – if you want lunch on Sunday add £15) |  | **£137** |  |
| **Non Residential Bookings** |  |  |  |
| **Adult Saturday only incl. lunch & evening meal** |  | **£80** |  |
| **Adult Saturday only no meals** |  | **£50** |  |
| **Total cost of accommodation** | | | **£** |
| **PLUS additional donation (see overleaf for Gift Aid Declaration)** | | | **+£** |
| **PLUS late booking charge (£20.00 per adult if booking after 15th May 2024)** | | | **+£** |
| **MINUS family discount of 5% (See T&C 5)** | | | **-£** |
| **MINUS deposit (£50 per Adult *non-refundable)*** | | | **-£** |
| **BALANCE DUE by 1st June 2024** | | | **£** |

**Please email this form once completed to** [**admin@justice-and-peace.org.uk**](mailto:admin@justice-and-peace.org.uk)

**(payment details are on the Booking Terms and Conditions document – please indicate when emailing whether you are paying by bank transfer or cheque)**

**I wish to have the meat option for Saturday evening*. (all other meals are Vegetarian)***

**I wish to have a packed lunch on Sunday.**